

SMALL GROUP QUESTIONS

Men Women and Spiritual Gifts – Part 2

OPEN

1. Any reflections from Sunday's message?

DIG

2. As you read through the following verses what is the "Preponderance of Evidence in scripture as it relates to the way women were involved in the New Testament church?"
3. How do you explain what we see here in these verses as compared to the 3 restrictive texts of 1Cor 11:1-16; 1Cor 14:33-35; 1Tim 2:8-13?

REFLECT

4. Ever ask yourself why missionary organizations without hesitation allow women to lead overseas but those same organizations hesitate to allow them here at home?
5. What idea or new guidance has God placed in your mind these days? Will you obey?

Acts 1:14 All these continued together in prayer with one mind, together with the women, along with Mary the mother of Jesus, and his brothers.

Acts 21:9 He (Phillip) had four unmarried daughters who prophesied.

Acts 18:18 Paul, after staying many more days in Corinth, said farewell to the brothers and sailed away to Syria accompanied by Priscilla and Aquila.

Acts 18:24-26 Now a Jew named Apollos, a native of Alexandria, arrived in Ephesus. He was an eloquent speaker, well-versed in the scriptures. He had been instructed in the way of the Lord, and with great enthusiasm he spoke and taught accurately the facts about Jesus, although he knew only the baptism of John. He began to speak out fearlessly in the

synagogue, but when Priscilla and Aquila heard him, they took him aside and explained the way of God to him more accurately.

Rom 16:1-2 Now I commend to you our sister Phoebe, who is a servant of the church in Cenchrea, so that you may welcome her in the Lord in a way worthy of the saints and provide her with whatever help she may need from you, for she has been a great help to many, including me.

Rom 16:7 Greet Andronicus and Junia, my fellow Jews who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female — for all of you are one in Christ Jesus.